

**2019 Rangeland Stewardship/Sagebrush Steppe Nomination Form**

Field Office \_\_\_\_\_ State \_\_\_\_\_

*Field Manager:*

NAME \_\_\_\_\_  
PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

*Nominated Party/Nominated Group's Representative:*

NAME \_\_\_\_\_  
PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

MAILING ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

**Category** (select one) *Rangeland Stewardship* \_\_\_\_ or *Sagebrush Steppe Stewardship* \_\_\_\_

**Individual or Group Award** (select one)

*Grazing Permittee* \_\_\_\_\_  
*Collaborative Planning Team* \_\_\_\_\_

**Narrative Description (3 pages or fewer, please):**

1. *Description of the specific criteria noting leadership, creativity, problems, solutions, approximate costs, partnering, land ownership, and unusual circumstances.*
2. *Short- and long-term benefits to rangeland health and/or sagebrush steppe habitats.*
3. *Effectiveness of the individual's or group's work, quantified, where possible.*
4. *Reference List, with telephone numbers of individuals who can validate the successful application of the criteria.*
5. *Summary statement regarding why the individual or group deserves the award.*

**Photographs (recommended):**

*Photographs are highly encouraged if they help to document the success of the nominated individual or group. Photographs need to include a description explaining what is being illustrated, the location and the date the photograph was taken. Photographs are to be*

*submitted electronically as .jpg files, along with a signed statement that the photographs are released for public use.*

**Supporting Documentation (recommended):**

*Please attach **summaries** concerning the status and/or results of rangeland health assessments and/or habitat assessment framework evaluations. (Copies of supporting monitoring data or summaries of monitoring information may be provided, but photographs of resource conditions are preferred.) Letters or recognition or other supporting documentation may also be submitted.*