



Dear prospective nominee,

Thank you so much for your interest in serving on the Baaj Nwaavjo I'tah Kukveni-Ancestral Footprints of the Grand Canyon National Monument Advisory Committee (MAC). All nomination materials must be received by the BLM no later than **Monday, Nov. 4, 2024**. To enable us to evaluate your nomination, please ensure that you submit the following, [per this Federal Register Notice](#):

1. [A resume](#) providing an adequate description of your qualifications, including information that would enable the Department of the Interior to make an informed decision regarding the membership requirements of the MAC. The resume should include:
 - Your full legal name (including middle name or initial) – if you commonly use an informal or other name, it can be included in parentheses.
 - Your physical address, phone number, and email address.
 - Category(ies) you are seeking to represent

See page 3 for a resume template that may be helpful in organizing information.

- Please indicate on the resume, or in correspondence to the BLM, any BLM and/or U.S. Forest Service permits, leases, or licenses that you hold personally or are held by your employer.

2. Nominees are strongly encouraged to include [supporting letters](#) from employers, associations, professional organizations, and/or other **organizations that indicate support by a meaningful constituency for the nominee** (emphasis added). Ideally, these would be from organizations associated with the category or categories you seek to represent.

- Please note: the MAC will include 15 members to represent 12 categories, listed below. **Please indicate on the resume, or in correspondence to the BLM, which category or categories you seek to represent:**
 - Representative of the Arizona Game and Fish Department (1)
 - Representative employed by a State agency (1)
 - Elected official from local government (1)
 - Representatives of Tribal Nations (3)
 - Representative of developed outdoor recreation, off-highway-vehicle users, or commercial recreation activities in the Monument (1)
 - Representative of the conservation community (1)
 - Representative of wildlife, hunting, or fishing organizations (1)
 - Representative of cultural or historical interests (1)
 - Representative of the scientific community (1)
 - Representative of the ranching community (1)
 - Representative of local business owners (1)
 - Representatives of the public-at-large (2)

Nomination materials may be submitted electronically to blm_az_asdo_bnik_mac@blm.gov; by mail postmarked by November 4, 2024, or in person to the Bureau of Land Management Arizona Strip District Office at 345 East Riverside Drive, St. George, Utah, 84780.

If you have any questions or need more information regarding nomination materials, please contact Rachel Carnahan at rcarnahan@blm.gov or Jennifer Jones at jenniferjones@blm.gov, we would be more than happy to help!

Resume Template

Full Legal Name

Include middle name or middle initial, put common name used in parentheses

Address (street, city, state, zip code)

Phone number (include area code) and email address

Category(ies) you are seeking to represent from list on p. 1:

Indicate any BLM and/or U.S. Forest Service permits, leases, or licenses that you hold personally or are held by your employer

Work Experience

List your work experience, including information that would enable the Department of the Interior to make an informed decision regarding the membership requirements of the MAC. Include information relevant to the category(ies) you are seeking to represent.

Name and address of employer

Dates employed

Position(s) held

Job responsibilities

Professional Affiliations

List any professional organizations that you are a member of, indicate if you have held or currently hold offices with these organizations.

Volunteer Work

List any volunteer organizations that you are a member of, indicate if you have held or currently hold offices with these organizations.

Education

Include high school, colleges or universities you attended and degrees you attained.