

**Meeting Agenda**  
**Sierra Front-Northern Great Basin**  
**Resource Advisory Council**  
**October 3 & 4, 2024**  
**Elko, NV**  
**California Trail Interpretive Center**  
**1 Interpretive Center Way, Elko, NV**  
**89801**

**Zoom information:**

Join ZoomGov Meeting

<https://blm.zoomgov.com/j/1618535384?pwd=BTwVfdVvmrcNy23jvVQOOEvhIg7dNb.1>

Meeting ID: 161 853 5384

Passcode: 775623

---

One tap mobile

+16692545252,,1618535384#,,,,\*775623# US (San Jose)

+16468287666,,1618535384#,,,,\*775623# US (New York)

---

Dial by your location

• +1 669 254 5252 US (San Jose)

• +1 646 828 7666 US (New York)

• 833 435 1820 US Toll-free

• 833 568 8864 US Toll-free

Meeting ID: 161 853 5384

Passcode: 775623

Find your local number: <https://blm.zoomgov.com/u/aeBWr43FXo>

---

Join by SIP

• [1618535384@sip.zoomgov.com](mailto:1618535384@sip.zoomgov.com)

---

Join by H.323

• 161.199.138.10 (US West)

• 161.199.136.10 (US East)

Meeting ID: 161 853 5384

Passcode: 775623

### **October 3<sup>rd</sup> Agenda Items:**

**8:00 a.m. – Welcome and introductions – Ron Kiel (RAC Chair)**

**8:10 a.m. – Welcome and opening remarks – Jon Raby (NV BLM Director), and Kim Prill (Associate State Director)**

**8:30 a.m. – Review and approval of minutes from April 11, 2024**

**8:35 a.m. – District Managers' reports including Q&A's – 35 minutes each. (Elko, Carson City, Winnemucca) – Jared Bybee (Paul Brownlee CTIC Manager to provide a short presentation on CTIC), Kim Dow, and Sam Burton.**

**10:25 a.m. – BREAK**

**10:40 a.m. – WH&B update – Paul Griffin (Washington Office)**

**11:40 a.m. – Lunch Break (On your own)**

**1:10 p.m. – Fire Restoration/Rehabilitation update – Matt Murphy & Tyson Grip & Cassey Addy (EDO)**

**1:30 p.m. – Lahontan Cutthroat Trout (LCT) – Kathryn Dyer (NSO)**

**2:00 p.m. – LCT, cont. – Elizabeth Puentes & Jeff Moore (EDO)**

**3:00 p.m. – BREAK**

**3:15 p.m. – Sage Grouse update – Tim Bowden (NSO)**

**3:45 p.m. – Update on Field Tour – Tyson Grip**

**4:00 p.m. – Public Comments (Limited to three minutes)**

**4:30 p.m. – RAC Deliberations/Development of Recommendations – RAC members**

**Other Business – Next meeting location & date, agenda items, etc.**

**ADJOURNMENT**

**Field Tour – October 4, 2024**

**Meet at California Trail Center at 8:15 a.m. and travel to Maggie Creek restoration/outcome based and targeted grazing project**

**Adjourn at 12:30 p.m.**