

Coastal Oregon Resource Advisory Committee

Title II Project Submission Form

Due Date: February 6, 2017

Secure Rural Schools and Community Self-Determination Act of 2000 Public Law PL 106-393

Re-Authorized 2015 PL 114-10 Section 524

1. Project Name		2. Total Funds Requested	
3. Project Sponsor		4. Date	
5. Applicant Phone Number		6. Applicant E-mail	
7. Applicant Mailing Address			
8. Name of BLM Contact			

9. Project Location (Attach project area map)			
a. <i>County:</i> Choose an item.			
b. <i>4th Field Watershed Name and HUC #</i>			
c. <i>BLM District</i>	Coos Bay	d. <i>BLM Resource Area</i>	Choose an item.
e. <i>State / Private / Other lands involved?</i>	No	If yes, specify:	
f. <i>Describe the location:</i>			

10. Project Goals and Objectives [Sec. 203(b)(1)] * (max. 7 lines)

11. Project Description [Sec. 203(b)(1)] (max. 30 lines.)

12. Coordination of this project with other related project(s) on adjacent lands?	Choose an item.
If yes, then describe (max. 10 lines)	

13. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] *(check all that apply)*

	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

14. Project Type [Sec. 203(b)(1)] *(check one)*

	Road Maintenance [Sec. 2 (2)(C)(i)]		Trail Maintenance [Sec. 2 (2)(C)(i)]
	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]		Trail Obliteration [Sec. 2 (2)(C)(i)]
	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]		Forest Health Improvement [Sec. 2 (2)(C)(iii)]
	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]		Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]		Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
	Other Project Type [Sec. 2 (2)(C)]	(Specify)	

15. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]

<i>a. Total Acres</i>		<i>b. Total Miles</i>		<i>c. Number of Structures</i>	
<i>d. No. Laborer Days</i>		<i>e. Estimated People Reached (for conservation education projects):</i>			
<i>f. Other (specify)</i>					

16. Merchantable Material [Sec. 204(e)(3)]

Will the project generate merchantable materials? Yes No

If yes, please specify:

17. Proposed Method(s) of Accomplishment *(check those that apply)*

	Contract		Federal Workforce		Sponsor's Staff
	County Workforce		Volunteers		Other <i>(please specify)</i>

18. Estimated Project Initiation Date

19. Estimated Completion Date [Sec. 203(b)(2)]

20. Describe the timing and major phases of the project.

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20. Anticipated Project Costs [Sec. 203(b)(3)] (Double click on table to enter spreadsheet)

	Column A	Column B	Column C	Column D
Item	Federal Agency Appropriated Contribution [Sec. 203 (b) (4)]	Requested Title II Contribution [Sec. 203(b)(4)]	Other Contributions [Sec. 203(b)(4)]	Total Available Funds
<i>a. Field Work & Site Surveys</i>				
<i>b. NEPA</i>				
<i>c. ESA Consultation</i>				
<i>d. Permit Acquisition</i>				
<i>e. Project design & Engineering</i>				
<i>f. Contract/Grant Preparation</i>				
<i>g. Contract/Grant Administration</i>				
<i>h. Contract/Grant Cost</i>				
<i>i. Salaries</i>				
<i>j. Materials & Supplies</i>				
<i>k. Monitoring</i>				
<i>l. Other</i>				
<i>m. Project Sub-Total</i>	\$0	\$0	\$0	\$0
<i>n. Indirect Costs</i>				
<i>o. Total Cost Estimate</i>	\$0	\$0	\$0	\$0

21. Budget Details

a. Are the cash contributions secured? Yes No NA

b. Are the in-kind contributions secured? Yes No NA

c. Please clarify any aspects of the budget that might be useful in evaluating the application.

21. Is the Project Scalable?		
a. <input type="checkbox"/> Yes <input type="checkbox"/> No	b. If Yes - What is the minimum amount needed?	\$
c. <i>Explanation about the scaling of the project:</i>		

22. Identify Source(s) of Other Funding Identified in Column C Above [Sec. 203 (b)(4)] Explain whether or not they are secured and clarify any other aspects that might be useful in evaluating the application.

23. Are you seeking funds from other Resource Advisory Committees?	
a. <input type="checkbox"/> Yes <input type="checkbox"/> No	b. Which RAC are you seeking funds from?

24. If project was also funded in previous Fiscal Years show amounts below				
FY2013		FY2014		FY2015

25. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]

26. How is this project in the best interest of the community? [Sec. 203 (b)(7)]

27. How does this project benefit BLM land (specifically O & C or Coos Bay Wagon Road) or National Forest lands/resources?

28. Target Species Benefited (if applicable)

29. Status of Project Planning [Sec. 204 (b)]			
a. NEPA Complete?	<input type="checkbox"/> Yes <input type="checkbox"/> No	b. If no, give estimated date of completion	
c. NOAA Fisheries Sec. 7 ESA Consultation Complete?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> NA	
d. USFWS Sec. 7 ESA Consultation Complete?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> NA	
e. DSL/ODFW Permits for In-stream Work Obtained?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> NA	
f. DSL/COE 404 Fill/Removal Permit Obtained?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> NA	
g. SHPO Concurrence Received?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> NA	
h. Project Design(s) Completed?	<input type="checkbox"/> Yes <input type="checkbox"/> No		
h. If you answered no to any of the questions above, please describe who will accomplish the work and when it will be complete:			

30. Monitoring Plan [Sec. 203(b)(6)]

a. What methods and measures of evaluation will be made to determine whether or not the proposed project meets or exceeds the desired ecological conditions? [Sec. 203(b)(6)(B)(i)]

Who is responsible for this monitoring item?

b. How will the project be evaluated to determine whether or not the proposed project contributes towards creating local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)(B)(i)]

Who is responsible for this monitoring item?

c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act? [Sec. 203(b)(6)(B)(ii) and Sec. 204(e)(3)]

Who is responsible for this monitoring item?

d. Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table) \$

What are the sources for funding?

31. What are the plans, analyses, legislation or other supporting documents that support your application? (E.g., a watershed analysis, Oregon Plan for Salmon, Watershed Council plan, Resource Management Plan or other document that provides context within your group or agency)

32. Who are the other key people responsible for the success of this project? (list their names and titles)

33. Project location map(s) and photos: attached at end of application

At a minimum, the map should show the project location, roads, and streams; private versus BLM ownership; all maps should be printed on 8.5 x 11" paper. The photograph should show the project site or a representative portion of it. More than one photograph can be submitted, but they must all fit on an 8.5 x 11" page and be attached to this document.

- a. Map(s) attached Yes No
- b. Photograph(s) attached Yes No

34. You can email, deliver or mail your application to the Coos Bay District Office by Close of Business on February 2, 2016. Email address: gharkler@blm.gov

Coos Bay District:

BLM, Coos Bay District Office
c/o Stephanie Messerle
1300 Airport Lane
North Bend, OR 97459

For questions, contact:
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