

1 IGNACIA S. MORENO
Assistant Attorney General
2 Environment & Natural Resources Division

3 CHARLES R. SHOCKEY, Attorney
4 D.C. Bar No. 914879
Natural Resources Section
5 Sacramento Field Office
Environment and Natural Resources Division
6 United States Department of Justice
501 "I" Street, Suite 9-700
7 Sacramento, CA 95814-2322
8 Telephone: (916) 930-2203
Facsimile: (916) 930-2210
9 Email: charles.shockey@usdoj.gov
Attorneys for Federal Defendants

10
11 **UNITED STATES DISTRICT COURT**
12 **NORTHERN DISTRICT OF CALIFORNIA**
13 **SAN FRANCISCO DIVISION**

14 _____)
15 CENTER FOR BIOLOGICAL DIVERSITY, et al.,) Case No. 3:06 CV-04884 SI (NJV)
16 Plaintiffs,) FEDERAL DEFENDANTS'
17 v.) NOTICE OF FILING OF
18 U.S. BUREAU OF LAND MANAGEMENT, et al.,) QUARTERLY REPORT NO. 8
19 Federal Defendants, and)
20 KERN COUNTY, CALIFORNIA, et al.,)
Intervenor-Defendants.)

21 The federal defendants, U.S. Bureau of Land Management (BLM), et al., submit this
22 Notice of Filing of Quarterly Report No. 8 to inform the court and the parties as to BLM's
23 progress since the agency filed Quarterly Report No. 7 on December 21, 2012. This report
24 summarizes BLM's recent actions to implement the requirements in paragraphs (1)-(6) of the
25 court's January 29, 2011, Order Re: Remedy (Doc. 243 at 14-15), *Center for Biological Diversity*
26 *v. U.S. Bureau of Land Management*, 2011 Westlaw 337364, *10 (N.D. Cal. Jan. 29, 2011).

27 BLM will file the next quarterly report with the court by July 1, 2013.
28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Dated: April 1, 2013.

Respectfully submitted,

IGNACIA S. MORENO
Assistant Attorney General
Environment & Natural Resources Division

/s/ Charles R. Shockey

CHARLES R. SHOCKEY, DC Bar No. 914879
Attorney, Natural Resources Section
Environment and Natural Resources Division
U. S. Department of Justice
501 "I" Street, Suite 9-700
Sacramento, CA 95814-2322
Tel: 916-930-2203 / Fax: 916-930-2210
Email: charles.shockey@usdoj.gov
Attorneys for Federal Defendants

CERTIFICATE OF SERVICE

I hereby certify that on April 1, 2013, I filed the "FEDERAL DEFENDANTS' NOTICE OF FILING OF QUARTERLY REPORT NO. 8" through the court's ECF system, which automatically serves a copy on all counsel of record.

/s/ Charles R. Shockey

CHARLES R. SHOCKEY
Attorney for Federal Defendants

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28