

1 John C. Cruden, Assistant Attorney General

2 Bruce D. Bernard, Colo. Bar No. 12166
3 Attorney, U.S. Department of Justice
4 Environment and Natural Resources Division
5 999 18th Street, South Terrace, Suite 370
6 Denver, CO 80202
7 Tel: (303) 844-1361
8 Fax: (303) 844-1350
9 Email: bruce.bernard@usdoj.gov

10 *Attorneys for Federal Defendants*

11 **IN THE UNITED STATES DISTRICT COURT**
12 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**
13 **SAN FRANCISCO DIVISION**

14	CENTER FOR BIOLOGICAL)	
15	DIVERSITY, <i>et al.</i> ,)	
16	Plaintiffs,)	
17)	Case No. 3:06-CV-04884 SI (NJV)
18	v.)	
19)	
20	UNITED STATES BUREAU OF LAND)	FEDERAL DEFENDANTS’ NOTICE
21	MANAGEMENT, <i>et al.</i> ,)	OF FILING OF QUARTERLY
22	Defendants, and)	REPORT NO. 22 (3rd Quarter, 2016)
23)	
24	KERN COUNTY, CALIFORNIA, <i>et al.</i> ,)	
25	Intervenor-Defendants.)	
26)	

27 The federal defendants, United States Bureau of Land Management (BLM), *et al.*, submit
28 this Notice of Filing of Quarterly Report No. 22 (3rd Quarter, 2016) to inform the Court and the
parties as to BLM’s progress since the agency filed Quarterly Report No. 21 on June 30, 2016
(Doc. 398 & 398-1). This report summarizes BLM’s recent and continuing actions to implement
and comply with the requirements set forth in paragraphs (1) – (6) of the court’s January 29,
2011, Order Re: Remedy (Doc. 243) at 14-15, *Ctr. for Biological Diversity v. U.S. Bureau of*
Land Mgmt, No. 06-4884, 2011 WL 337364, at *9-10 (N.D. Cal. Jan. 29 2011).

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

BLM will file the next quarterly report with the Court by December 31, 2016.

Dated: September 30, 2016.

JOHN C. CRUDEN
Assistant Attorney General
Environment & Natural Resources Division

/s/ Bruce D. Bernard
BRUCE D. BERNARD, Colo. Bar # 12166
Attorney, United States Department of Justice
Environment & Natural Resources Division
Natural Resources Section
999 18th Street, South Terrace – Suite 370
Denver, Colorado 80202
Telephone: 303 844-1361
Facsimile: 303 844-1350
Email: bruce.bernard@usdoj.gov