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10 *Attorneys for Federal Defendants*

11 **IN THE UNITED STATES DISTRICT COURT**
12 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**
13 **SAN FRANCISCO DIVISION**

11)	
12	CENTER FOR BIOLOGICAL)	
13	DIVERSITY, <i>et al.</i> ,)	
14	Plaintiffs,)	
15)	Case No. 3:06-CV-04884 SI (NJV)
16	v.)	
17)	
18	UNITED STATES BUREAU OF LAND)	FEDERAL DEFENDANTS' NOTICE
19	MANAGEMENT, <i>et al.</i> ,)	OF FILING OF QUARTERLY
20	Defendants, and)	REPORT NO. 13 (2nd Quarter, 2014)
21)	
22	KERN COUNTY, CALIFORNIA, <i>et al.</i> ,)	
23	Intervenor-Defendants.)	
24)	

25 The federal defendants, United States Bureau of Land Management (BLM), *et al.*, submit
26 this Notice of Filing of Quarterly Report No. 13 (2nd Quarter, 2014) to inform the Court and the
27 parties as to BLM's progress since the agency filed Quarterly Report No. 12 on March 31, 2014
28 (Doc. 375 & 375-1). This report summarizes BLM's recent and continuing actions to implement
and comply with the requirements set forth in paragraphs (1) – (6) of the court's January 29,
2011, Order Re: Remedy (Doc. 243) at 14-15, *Ctr. for Biological Diversity v. U.S. Bureau of*
Land Mgmt, No. 06-4884, 2011 WL 337364, at *9-10 (N.D. Cal. Jan. 29 2011).

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BLM will file the next quarterly report with the Court by September 30, 2014.

Dated: June 30, 2014.

SAM HIRSCH
Acting Assistant Attorney General
Environment & Natural Resources Division

/s/ Bruce D. Bernard
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