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10 *Attorneys for Federal Defendants*

11 **IN THE UNITED STATES DISTRICT COURT**
12 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**
13 **SAN FRANCISCO DIVISION**

14	CENTER FOR BIOLOGICAL DIVERSITY, <i>et al.</i> , Plaintiffs,))
15	v.))
16	UNITED STATES BUREAU OF LAND MANAGEMENT, <i>et al.</i> , Defendants, and))
17	KERN COUNTY, CALIFORNIA, <i>et al.</i> , Intervenor-Defendants.))
18))
19))

Case No. 3:06-CV-04884 SI (NJV)

FEDERAL DEFENDANTS' NOTICE OF FILING OF QUARTERLY REPORT NO. 15 (4th Quarter, 2014)

20 The federal defendants, United States Bureau of Land Management (BLM), *et al.*, submit
21 this Notice of Filing of Quarterly Report No. 15 (4th Quarter, 2014) to inform the Court and the
22 parties as to BLM's progress since the agency filed Quarterly Report No. 14 on September 30,
23 2014 (Doc. 380 & 380-1). This report summarizes BLM's recent and continuing actions to
24 implement and comply with the requirements set forth in paragraphs (1) – (6) of the court's
25 January 29, 2011, Order Re: Remedy (Doc. 243) at 14-15, *Ctr. for Biological Diversity v. U.S.*
26 *Bureau of Land Mgmt*, No. 06-4884, 2011 WL 337364, at *9-10 (N.D. Cal. Jan. 29 2011).
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BLM will file the next quarterly report with the Court by March 31, 2015.

Dated: December 30, 2014.

SAM HIRSCH
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/s/ Bruce D. Bernard
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