Form UT-8100-3  **UNITED STATES DEPARTMENT OF THE INTERIOR** Page 1 of 3

(November 2015) **BUREAU OF LAND MANAGEMENT**

**Summary Report of Cultural**

**Resources Inspection**

|  |
| --- |
|  |

**PROJECT NUMBER:**

Report Title:

1. Report Date:

2. Date(s) of Survey:

3. Development Company:

4. Responsible Institution:

5. Principal Investigator:

6. BLM Field Office:

7. County(ies):

8. NEPA Number:

9. Fieldwork Location:

USGS Map:

Twn: Range: Section:

10. Description of the Undertaking (including the Area of Potential Effects)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Location(s) and Date(s) of Literature Review:

1. Field Office:

2. Utah Division of State History/Preservation Pro:

3. Historic Records and Maps:

4. Satellite imagery:

12. Results of Literature Review (½ mile buffer):

|  |  |  |
| --- | --- | --- |
| Project Number | Project Name | No. of Sites within the APE |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Site Number | Description | Eligibility |
|  |  |  |
|  |  |  |

Summary and Expectations:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Description of Field Methods:

14. Area Surveyed:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Land Owner |  | BLM | Other Federal | State | Private | TOTAL |
| Acreage | Class III: |  |  |  |  |  |
|  | Class II: |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |

15. Sites Recorded:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Land Owner |  | BLM | | Other Federal | | State | | Private | | TOTAL |
|  |  | # | Site Number | # | Site Number | # | Site Number | # | Site Number |  |
| Revisits  (updated forms) | Eligible: |  |  |  |  |  |  |  |  |  |
|  | Not Eligible: |  |  |  |  |  |  |  |  |  |
| Revisits  (not updated) | Eligible: |  |  |  |  |  |  |  |  |  |
|  | Not Eligible: |  |  |  |  |  |  |  |  |  |
| Newly Recorded | Eligible: |  |  |  |  |  |  |  |  |  |
|  | Not Eligible: |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |  |

16. Individual Site Descriptions and Determinations of Eligibility and Effect

*Site Number:*

*Site Type and Summary:* (please be brief)

*National Register Eligibility Determination (analyze the aspects of integrity, evaluate the resource within its historic context, and NR criteria for evaluation – see National Register Bulletin 15):*

*Recommendation of Effect:* (no historic properties affected, no adverse effect, adverse effect – discuss any measures to avoid)

17. Isolated Finds:

|  |  |  |  |
| --- | --- | --- | --- |
| IF Numbers | Description: | UTM Easting | UTM Northing |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

18. Summary of Findings:

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19. Collection Yes\_\_ No \_\_

(If Yes) Curation Facility: Accession Number(s):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20. Conclusion/Recommendation of Effect:

\*Include the appropriate amount of 1:24,000 scale topographic maps, which clearly identify the Area of Potential Effect, area of Class II or III survey area, sites, and isolated finds.

\*\*Include at least one landscape photograph of the area surveyed.

**8100-3 Form**