



# United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office  
1340 Financial Boulevard  
Reno, Nevada 89502-7147  
<http://www.blm.gov/nv>

In Reply Refer To:  
3203 (NV922.j)

SEP 13 2019

## NOTICE OF COMPETITIVE GEOTHERMAL INTERNET LEASE SALE ISSUED AUGUST 2, 2019 AMENDMENT #6

On August 2, 2019 a Notice of Competitive Geothermal Internet Lease Sale (Notice of Sale) was posted announcing an internet based competitive geothermal lease sale for **142** parcels containing **387,032.47** acres located in the State of Nevada. The following legal land description and total acreage changes will affect the Notice of Sale.

### AMENDED AS FOLLOWS:

#### FROM:

#### TO:

**NV-19-09-150 1842.460 Acres**

**NV-19-09-150 676.660 Acres**

T.0310N, R.0330E, 21 MDM, NV

Sec. 001 LOTS 1-4;

001 S2NE,S2NW,N2SE;

002 LOTS 17-33;

014 LOTS 1-4;

014 SW;

018 LOTS 6,7,16,17;

022 LOTS 1,2,7-12;

037 ALL;

T.0312N, R.0330E, 21 MDM, NV

Sec. 035 LOTS 1-2;

036 LOTS 1-3;

Pershing County

Winnemucca DO

Stipulations:

NV-B,C,E,L,W-00-A-LN,NV-W-06-B-TL

NV-W-02-A-TL,NV-W-07-C-NSO

NV-W-07-D-NSO, NV-W-10-B-CSU

NV-W-11-C-CSU,NV-W-11-D-NSO

NV-B,E,L,W-16-B-TL,NV-B,E,L,W-16-C-TL,

NV-B,E,L,W-16-D-TL,NV-B,E,L,W-16-E-TL,

NV-B,W-16-G-CSU,NV-E,W-16-H-LN

**T.0310N, R.0330E, 21 MDM, NV**

**Sec. 001 LOTS 1-2;**

**001 S2NE;**

**018 LOTS 6,7,16,17;**

**022 LOTS 1,2,7-12;**

**T.0312N, R.0330E, 21 MDM, NV**

**035 LOTS 1-2;**

**036 LOTS 1-3;**

Pershing County

Winnemucca DO

Stipulations:

NV-B,C,E,L,W-00-A-LN,NV-W-02-A-TL

NV-W-06-B-TL,NV-W-07-C-NSO

NV-W-07-D-NSO, NV-W-10-B-CSU

NV-W-11-C-CSU,NV-W-11-D-NSO

NV-B,E,L,W-16-B-TL,NV-B,E,L,W-16-C-TL,

NV-B,E,L,W-16-D-TL,NV-B,E,L,W-16-E-TL,

NV-B,W-16-G-CSU,NV-E,W-16-H-LN

Due to the numerous modifications to the notice the total acres offered on the Notice of Competitive Geothermal Internet Lease Sale Issued August 2, 2019 is now **384,369.60** acres.

If you have questions regarding this amendment, please contact Jonathan Estrella, Land Law Examiner, at 775-861-6453, write to the attention of NV922.j at the address on the letterhead, or send electronic mail to [jestrella@blm.gov](mailto:jestrella@blm.gov).



Kemba K. Anderson  
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