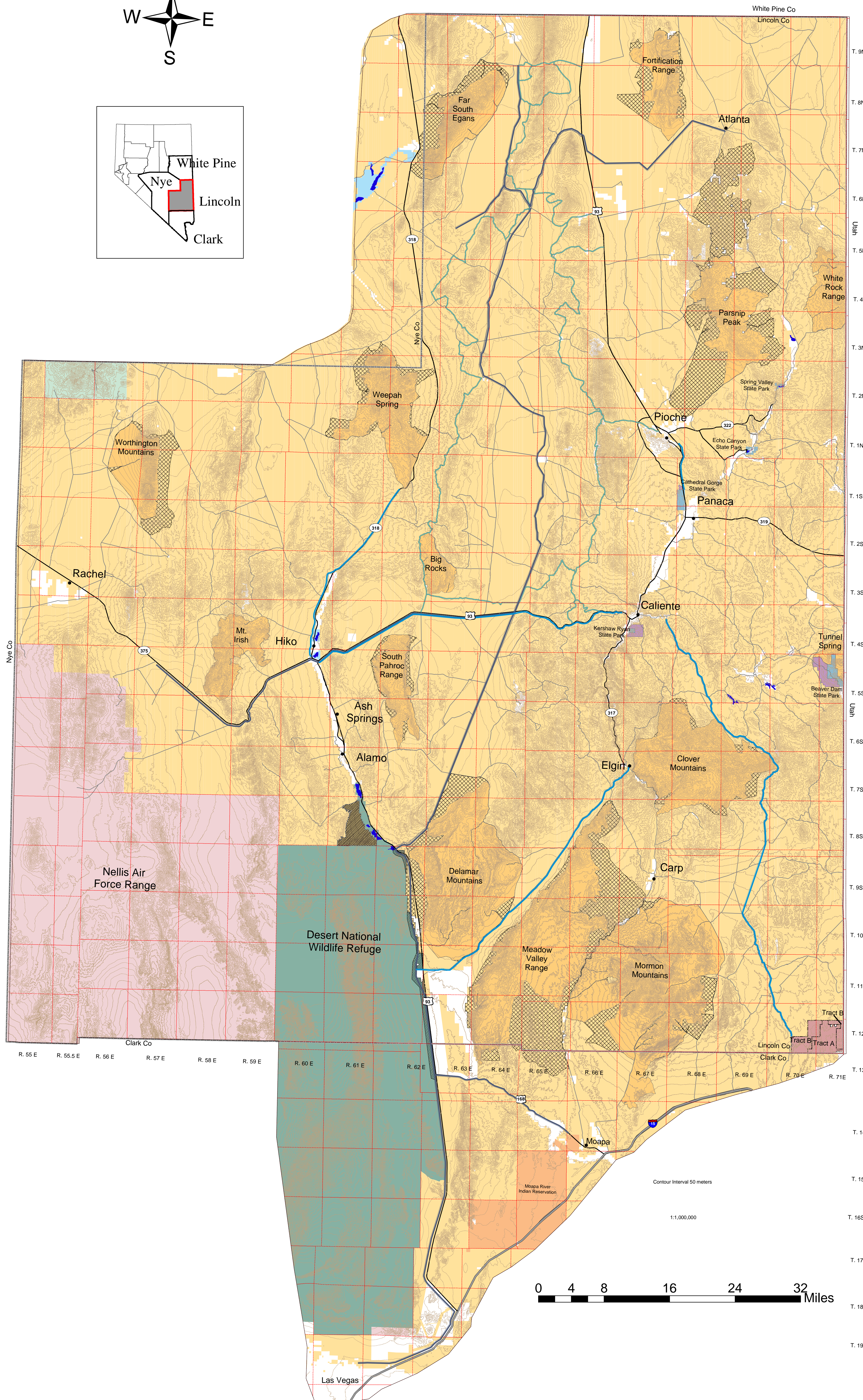
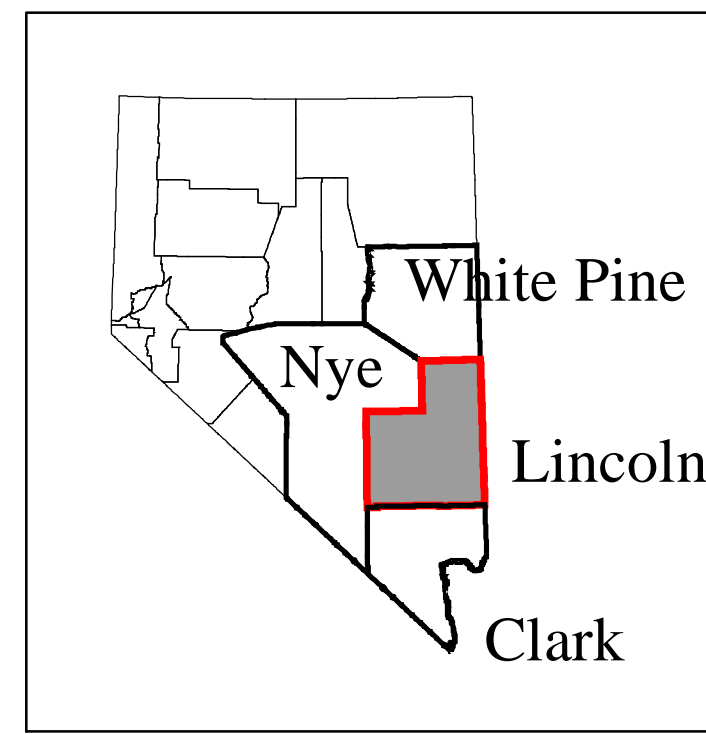
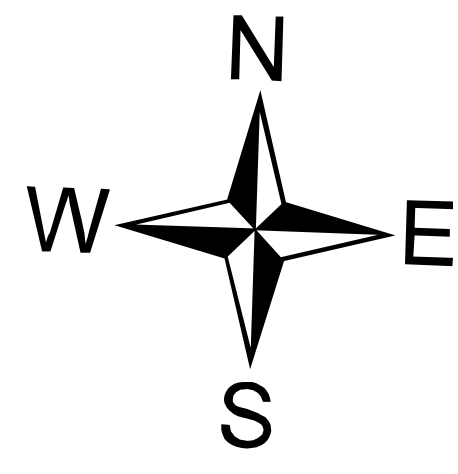


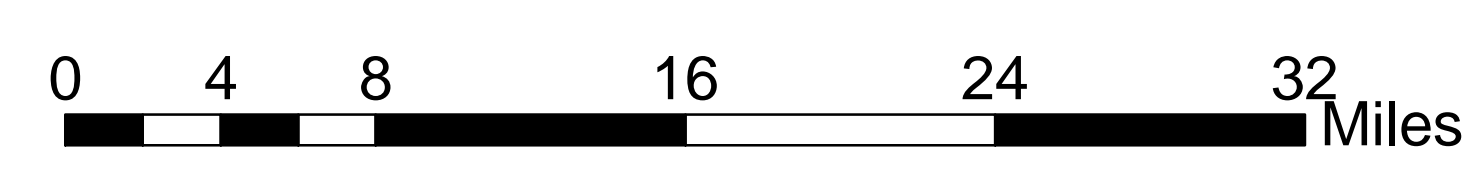
# Lincoln County Conservation, Recreation, and Development Act Map

This map prepared at the request of Senator John Ensign,  
 Senator Harry Reid, and Congressman Jim Gibbons.

October 1, 2004



Land Status	
[Light Brown Box]	BLM Managed Public Land
[Orange Box]	Indian Reservation
[Light Green Box]	United States Forest Service
[Dark Green Box]	Fish and Wildlife Service
[Light Blue Box]	Department of Defense
[Medium Blue Box]	Nevada State Parks
[Light Blue Box]	Nevada State Lands
[White Box]	Private Land
[Blue Box]	Water
[Thick Black Line]	Major Roads
[Thin Black Line]	Minor Roads
Legislative Proposal	
[Light Brown Box]	BLM Withdrawal
[Cross-hatched Box]	USFS Release
[Dashed Line]	Right of Way Corridor-Southern Nevada Water Authority use
[Dotted Line]	Right of Way Corridor-Lincoln County Water use
[Purple Box]	NV St. Park Expansion Proposal
[Blue Box]	State-Share Off-Highway Vehicle Trail
[Green Box]	Lands to be transferred to the Fish and Wildlife Service
[Dark Green Box]	Lands to be transferred to the Bureau of Land Management
[Red Box]	Tracts A and Tracts B



Contour Interval 50 meters  
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